Cooperative Extension Service Sandoval County 4-H Newsletter

## **CLOVERLEAF**

**December 2025** 



## **4-H Agents**

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# Welcome to the 2025-2026 4-H Year!!

This newsletter contains important information about 4-H enrollment, projects, dates, deadlines and so much more!!

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4-H is a Positive Youth Development Organization delivered through the Cooperative Extension Agency in each state.

Cooperative Extension is part of the Land Grant University System, the land grant university in New Mexico is New Mexico State University

#### The NM State 4-H Mission:

The mission of the New Mexico 4-H Youth Development Program, is to provide youth the opportunities to acquire leadership, citizenship, and life skills.

#### The 4 H's:

Head - Developing critical thinking, problem-solving, and decision-making skills
 Heart - Cultivating compassion,
 responsibility, and a commitment to
 community service.

**Hands** - Promoting the development of practical skills through hands-on projects **Health** - Encouraging healthy lifestyles, social-emotional wellness, and healthy choices

#### The NM State 4-H Vision:

To develop all New
Mexico youth to become productive
citizens and leaders for positive
change

#### 4-H Motto:

I pledge my HEAD for clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service,
And my HEALTH to better living, for my club, my country, and my world

## **4-H Enrollment**

#### **Enrollment Process:**

**Step 1:** Join a 4-H club. If you're new and not yet connected with a club, contact Brittany or Madeline at the Extension Office.

**Step 2:** Visit <u>4h.zsuite.org</u>. Log into your household account, or create one if you're a new family.

**Step 3:** Create profiles for each participating youth and any adults planning to volunteer.

Step 4: Download the medical and liability release waiver from Zsuite. Complete the form, save it, and upload it to each youth and adult volunteer profile.

**Step 5:** Select 3–4 projects for each youth for the 2025–2026 4-H year.

**Step 6:** Check your email for any follow-up requests from the Extension Office or Zsuite about missing information.

**Step 7:** Confirm that all household enrollments have been approved.

## **Enrollment Dates**

## **Enrollment Opens:**

October 1, 2025

Returning Family Enrollment Deadline: JANUARY 15, 2026

**Project Enrollment Deadline:** 

March 1, 2026

New Family Enrollment Deadline:

May 1, 2026

For Enrollment Assistance
please contact the office at
505-867-2582
OR Email:
Brittany Johnson brittmjo@nmsu.edu
Madeline Gurney mgurney@nmsu.edu

## **4-H Adult Volunteers**

Adult volunteers are essential to the success of the 4-H program.

They serve in a variety of roles, including club leaders, project leaders, activity coordinators, event planners, and more—providing vital support that helps youth thrive.

If you are interested in being a volunteer or would like more information please contact Brittany Johnson - brittmjo@nmsu.edu

## **Volunteer Enrollment Process**

Complete enrollment profile on Zsuite, including the medical and liability release waiver - Yearly requirement

Complete Background Check paper work and pay \$10 (make checks payable to Sandoval County Council) - Background checks are good for 5 years

Take "Working with Minors" training on Zsuite under Clover Academy - Yearly requirement



**Shooting Sports Leader Certification Training** 

February 20-22, 2026 Tentative location: T or C For more information or if you are interested in becoming a shooting sports leader please contact
Brittany Johnson

## **4-H Volunteer Roles**

Would you like to be an Adult 4-H Volunteer but don't know what a volunteer does or what it means?

Below is a list of different 4-H volunteer roles and descriptions of what each role does.

### **Club/Organizational Leaders:**

Assumes the primary responsibility for a 4-H club

#### **Assistant Organizational Leaders:**

Is responsible for identified activities and assumes the organizational leader's duties and responsibilities in their absence.

## **Project Leaders:**

Leads a specific project or curriculum within a club or county wide

#### **Activity Leaders:**

Gives leadership to an event or activity within a club, may also provide leadership for a county wide event or activity

## **Special Interest Volunteer:**

Provide leadership in a special area of interest or a short-term project or volunteers for a specific job.

#### **School Enrichment Volunteer:**

Teach or assist with teaching 4-H curriculum in the classroom during school hours





## **DECEMBER**

#### **Bernalillo Bandits**

Eva F.

Erika P.

Ryder C.

Caleb T.

Serenity T.

### **Corrales Corralitos**

Madeline A.

Sadie B.

Alexander G.

Dorothy H.

Adeline M.

## **Jemez Mountain Stallions**

Gabryella G.

#### **Jemez Red Rockers**

Richard V.







## **EACH MONTH ONE CLUB WILL BE HIGHLIGHTED**

The club reporter or historian is requested to submit club information by the 20<sup>th</sup> of the month prior to their assigned month.

Information to include: Club projects, community service, highlight a 4-H family, highlight a 4-H member, highlight special events, submit one or two pictures.

| Club Name                     | Highlight Month | Info. Due to Office |
|-------------------------------|-----------------|---------------------|
| Ponderosa Desert<br>Wranglers | January         | Dec 20, 2025        |
| Placitas Bullsnakes           | February        | Jan 20, 2026        |
| Jemez Red Rockers             | March           | Feb 20, 2026        |
| Jemez Mountain Stallions      | April           | Mar 20, 2026        |
| Cuba Coyotes                  | May             | Apr 20, 2026        |
| Corrales Corralitos           | June            | May 20, 2026        |
| Bernalillo Bandits            | July            | Jun 20, 2026        |

## CLUB HICHLICHTS



# TORREON WOLFPACK

Stephen S. - President
Stormy D. - Vice President
Shawn E. - Secretary
Valentin C. - Treasurer
Rolandrea G. - Reporter



## **Club Activities**

Sandoval County Fair Concession
Annual Sheep Shearing Class
County and State Fair Indoor Exhibits
County Fair Livestock Show
Participates in
State Leadership Conferences
FCS School and YGA



Community SERVICE

Fair Ground Clean Up Annual Trunk or Treat Elder Gift Boxes

## **Upcoming Events and Deadlines**

## **Animal Ear Tagging - 2026**

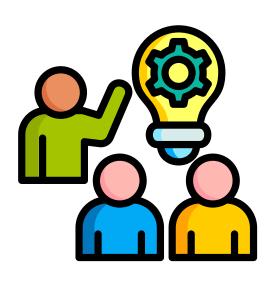
Tagging dates - TBD

## **NEW Ear Tag Fee!**

Starting this 4-H year each ear tag will cost \$5\*

\*This is separate from the animal inspection fee

## **4-H Contest Workshops**



Come learn about the different 4-H contests!

## **Last Saturday of the Month**

January 31, 2026 February 28, 2026 March 28, 2026 April 25, 2026

## **Sandoval County 4-H Clubs**

| Club                            | Meeting<br>Date                        | Meeting<br>Time | Meeting<br>Location                 | Club<br>leader                 | Contact Information<br>(Text Only Please) |
|---------------------------------|--|-----------------|-------------------------------------|--------------------------------|---|
| Bernalillo Bandits              | 2nd Monday<br>each month               | 6:30pm          | Martha<br>Liebert Public<br>Library | Megan<br>Padget &<br>Gabrielle | 505-670-7918 or 505-288-2218              |
| Corralitos                      | 1 <sup>st</sup> Monday each<br>month   | 6:30pm          | Corrales<br>senior meal<br>site     | Jessica<br>Styer               | corralitos4hclub@gmail.com                |
| Cuba Coyotes                    | 3 <sup>rd</sup> Monday each<br>month   | 5:30pm          | Sandoval<br>County<br>Fairgrounds   | Anthony &<br>Kathleen<br>Duran | 505-320-0989                              |
| Jemez Mountain<br>Stallions     | 2 <sup>nd</sup> Thursday<br>each month | 5:30pm          | San Ysidro<br>Village Offices       | Rosanna<br>Garcia              | 505-379-7532                              |
| Jemez Red Rockers               | 3 <sup>rd</sup> Friday each<br>month   | 4:30pm          | San Ysidro<br>Community<br>Center   | Aimee<br>Tang                  | aimeetmtang@yahoo                         |
| Placitas Bullsnakes<br>4-H Club | 1 <sup>st</sup> Sunday each<br>month   | 4:30pm          | Placitas<br>Library                 | Alison<br>Yerkes               | placitasbullsnakes@gmail.com              |
| Torreon Wolfpack                | 2 <sup>nd</sup> Sunday each<br>month   | 2:pm            | Torreon<br>Mission<br>school        | Lee<br>Johnson                 | 505-330-5881                              |
| Ponderosa Desert<br>Wranglers   | 1 <sup>st</sup> Thursday<br>each month | 5:30pm          | Ponderosa<br>Community<br>Center    | Bethany<br>Madrid              | Ponderosa.desert.wranglers<br>@gmail.com  |

Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador or participant in a 4-H activity.

Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

For more information: <a href="https://nm4h.nmsu.edu/scholarships.html">https://nm4h.nmsu.edu/scholarships.html</a>

| <b>EVENT</b> (Community Service Scholarship Application) | <b>DEADLINE FOR APPLICATION</b> (2 Months before the event registration deadline) |  |  |
|--|---|--|--|
| FCS School   | January 15, 2026  |  |  |
| Youth Get-Away   | February 2, 2026  |  |  |
| Horse School   | March 16, 2026  |  |  |
| Animal School  | April 15, 2026  |  |  |
| State 4-H Conference                                     | April 15, 2026  |  |  |
| Ambassador/Officer Position                              | May 1, 2026   |  |  |



| Event                                       | Date/Deadline       |  |  |
|---|---------------------|--|--|
| 4-H Enrollment Opens                        | October 1, 2025     |  |  |
| Enrollment Deadline - Returning<br>Families | January 15, 2026    |  |  |
| Senior Leadership Retreat in Las<br>Cruces  | January 23-25, 2026 |  |  |
| Project/Contest/Fair Workshop 1             | January 31, 2026    |  |  |
| Sandoval County Council Meeting             | February 6, 2026    |  |  |
| Project/Contest/Fair Workshop 2             | February 28, 2026   |  |  |
| FCS School                                  | March 13 - 15, 2026 |  |  |
| Project/Contest/Fair Workshop 3             | March 28, 2026      |  |  |



# Give a Big Welcome to Katie!!

Katie is our new Sandoval
County Extension
Administrative Assistant!

+ Katie Rose returns to NMSU Cooperative Extension
Service as the Admin Assistant for Sandoval County
Extension. She previously worked as a SNAP-Ed Nutrition
Educator for Bernalillo County CES after graduating from
ENMU with her Bachelors in Family and Consumer
Science. She comes to us with a fondness for Cooperative
Extension dating back to her childhood where she
dabbled in 4-H and fell in love with FACS in school. Her
passions are nutrition and baking, crafting, and being
active. She is excited to utilize her background in
administrative office experience in supporting the
Sandoval County Agents' outreach and efforts that are so
close to her heart.

# For more information about Sandoval County Cooperative Extension contact the Sandoval County Extension Office: Sandoval@nmsu.edu or 505-867-2582

# For more information about 4-H contact one of the 4-H Extension Agents:

Brittany Johnson - brittmjo@nmsu.edu Agriculture and Natural Resources

Madeline Gurney - mgurney@nmsu.edu Family and Consumer Sciences



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